



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 29, 2014 at 7:00 PM  
City Council Chambers, Room 202

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1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

5. APPOINTMENTS

5.1. Confirming Appointments:

NO SCHEDULE

5.2. Non-Confirming Appointments:

- 5.2.1. Haverhill Community Action Inc Board *Mary Ellen McEvoy-Lawlor*  
expires April 29 2015

Attachment

RESIGNATIONS:

NO SCHEDULE

6. PETITIONS

6.1. Petitions:

- 6.1.1. Petition to hang banner from Jeremy Ebersole for Essex National Heritage Commission, for *Trails & Sails: Two Weekends of Walks and Water*; September 19-21st and 26-28<sup>th</sup>; on Goecke Parking Deck – Main st

Attachment

- 6.1.2. Communication from William Pillsbury Jr, Community Development Director, requesting approval of *Resolution* authorizing Mayor to submit 2014-2015 Community Development Block Grant (CDBG) program for City

- 6.1.2.1. Resolution – Authorizing Mayor to submit the Amended Consolidated Plan for the Community Block Grant Program CDBG) for the City

Attachment



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, April 29, 2014 at 7:00 PM**  
**City Council Chambers, Room 202**

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**6.2. Applications:**

NO SCHEDULE

**6.3. Tag Days:**

6.3.1. VFW Santa Parade October 31 & November 1st

Attachment

**6.4. Annual License Renewals:**

6.4.1.1. **Hawker Peddlers License Renewals 2014:**

NO SCHEDULE

6.4.1.2. **Coin-Op License Renewals 2014:**

NO SCHEDULE

6.4.1.3. **Sunday Coin-Op License Renewals 2014:**

NO SCHEDULE

6.4.1.4. **Drainlayer Renewals 2014:**

NO SCHEDULE

**7. HEARINGS AND RELATED ORDERS:**

7.1. Document 40, Special Permit request from Gina Tomacchio to allow a Used Car Dealership at 251 Winter st; Assessors Map 306, Block 76, Lot 2 for 25 spaces

Reports are included from various City departments with respect to this Special Permit

Attachment

7.2. Document 105-B, Hearing for Order to Demolish building at 36 School st; Assessor's Map 400, Block 5, Lot 4

Attachment

Continued from January 21 2014

**8. MOTIONS AND ORDERS**

8.1. Order – City Council authorizes Purchasing Department to proceed with final disposition of list of miscellaneous obsolete surplus equipment

Attachment

**8.2. Ordinances (File 10 Days)**

8.2.1. Ordinance Relating To: Amusements - Public Shows and Exhibitions

File 10 days



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 29, 2014 at 7:00 PM  
City Council Chambers, Room 202

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## 9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

NO SCHEDULE

## 10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

### 10.1. Monthly Reports:

NO SCHEDULE

### 10.2. Communications from Councillors:

10.2.1. Communication from Councillor McGonagle requesting a discussion about no parking on the east side of Nettleton av

Attachment

10.2.2. Communication from Councillor LePage requesting to introduce Roberta Roffo to give an update on the historic East Parish Meeting House

Attachment

### 10.3. Communications from City Employees:

NO SCHEDULE

## 11. Resolutions and Proclamations

NO SCHEDULE

## 12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

### 12.1. COUNCIL COMMITTEE REPORTS

12.1.1. Councillor LePage submits Minutes of *Administration & Finance Committee* Meeting held April 17<sup>th</sup>, concerning Ordinance re: Zoning – Amend City Code, Chapter 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks

### 12.1.2. DOCUMENTS REFERRED TO COMMITTEE STUDY

NO SCHEDULE

## 13. ADJOURN

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM

5.2.1

April 24, 2014

City Council President John Michitson  
& Members of the City Council

**RE: Mary Ellen McEvoy-Lawlor**

Dear Mr. President and Members of the Haverhill City Council:

I hereby re-appoint Mary Ellen McEvoy-Lawlor of 21 Wingate St, Apt 105, Haverhill, MA to the Haverhill Community Action Inc. Board.

This is a non-confirming appointment. This appointment takes effect immediately and expires April 29, 2015.

Very truly yours,

James J. Fiorentini  
Mayor

cc: Mary Ellen McEvoy-Lawlor  
John Cuneo, Exec. Director, Haverhill Community Action, Inc.



# Haverhill

6.1.1

Honorable President and Members of the City Council:

Date: March 31, 2013

Fee: \$200

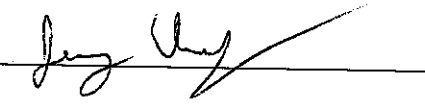
The undersigned respectfully asks permission to hang a **BANN**

Organization: Essex National Heritage Commission

Wording on Banner: Trails & Sails: Two Weekends of Walks and Water September 19-21, 20-22  
[www.EssexHeritage.org/TS](http://www.EssexHeritage.org/TS)

Dates to Hang (Begin on Monday—2 week Max): September 15-29, 2014

Applicant's Name: Jeremy Ebersole

Signature: 

221 Essex st Suite 41 Salem, MA 01970

Location(s):

X Goecke Parking Deck – Main Street

Requirements

- X Certificate of Insurance Liability Naming the City of Haverhill as Additional Insured on File
- X \$200 Fee over Public Property

Additional Comments:

My colleague recently spoke with Andy Herlihy who recommended that we inquire about the possibility of placing a banner on Rt. 125 in Bradford as one approaches the Basiliere Bridge. If this space is available, we believe it would be preferable.

(Not permitted - Goecke only)  
JEC

ESSEX NATIONAL HERITAGE COMMISSION, INC.

221 Essex Street, Suite 41  
Salem, MA 01970-3779  
(978) 740-0444  
GRANT ACCOUNT

SALEM FIVE CENTS SAVINGS BANK  
SALEM, MA 01970  
53-7055/2113

1410

3/31/2014

PAY TO THE  
ORDER OF

City of Haverhill

\$\*\*200.00

Two Hundred and 00/100

DOLLARS

City of Haverhill

MEMO

William S. Steelma

⑈001410⑈ ⑆211370558⑆ 0899013155⑈



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Robert J. Cappadona Insurance 25 Summer St Watertown, MA 02472	<b>CONTACT NAME:</b> Robert J Cappadona <b>PHONE (A/C, No. Ext):</b> (617) 923-4515 <b>FAX (A/C, No):</b> (617) 924-9254 <b>E-MAIL ADDRESS:</b> bob@cappadonainsurance.com														
<b>INSURED</b> Essex National Heritage Commis Susan Lippman 221 Essex St Suite 41 Salem, MA 01970	<table border="1"><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Commerce</td><td></td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Commerce		INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
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INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		BRRRJJ	6/1/13	6/1/14	<table border="1"><tr><td>EACH OCCURRENCE</td><td>\$ 2,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 100,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr><tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 2,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 4,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 4,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 2,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 2,000,000	GENERAL AGGREGATE	\$ 4,000,000	PRODUCTS - COMP/OP AGG	\$ 4,000,000		\$
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	<b>AUTOMOBILE LIABILITY</b> ANY AUTO ALLOWED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS					<table border="1"><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$		\$				
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	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				<table border="1"><tr><td>WC STATUS-TORY LIMITS</td><td>OTH-ER</td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$</td></tr></table>	WC STATUS-TORY LIMITS	OTH-ER	E.L. EACH ACCIDENT	\$	E.L. DISEASE - EA EMPLOYEE	\$	E.L. DISEASE - POLICY LIMIT	\$						
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E.L. DISEASE - EA EMPLOYEE	\$																			
E.L. DISEASE - POLICY LIMIT	\$																			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**Additional Insured:**

City Of Haverhill  
4 Summer St  
Haverhill Ma 01830

**CERTIFICATE HOLDER****CANCELLATION**

City of Haverhill 4 Summer St Haverhill, MA 01830	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p> <p>ROBERT J CAPPADONA</p>
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ACORD 25 (2010/05)

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Phone:

Fax:

E-Mail:



## Trails & Sails 2014: Program Description

*Two Weekends of Walks and Water: September 19-21 & September 26-28, 2014*



Developed by the Essex National Heritage Commission (Essex Heritage) in 2002 as a county-wide community outreach event, **Trails & Sails** offers two weekends of FREE events that shine a spotlight on more than 100 historic, cultural and natural resource sites in Essex County. The program has grown tremendously in the past dozen years and it currently attracts more than 5,000 participants during the annual six day period.

Trails & Sails expands cultural tourism by bringing new audiences to dozens of historic sites and open spaces – directly contributing to the sustainability of this region and stimulating new business in the local economy. Held in late September, residents and visitors alike experience the region's best from a wide array of events – guided walks, on-water tours, open houses – organized by the front line stewards of the Area's historic, cultural and natural resources. But it requires immense behind-the-scenes coordination. Sponsorship support allows Essex Heritage to present Trails & Sails as a FREE community outreach event.

### Trails & Sails: 2002 - 2013

- Since 2002, a total of 41,443+ people have attended Trails & Sails events.
- Dozens of unique heritage sites, non-profit and for-profit recreational organizations schedule more than 150 events annually since Trails & Sails began in 2002.
- 60% of the surveyed participants responded that Trails & Sails exposed them to resources that they were not aware of before the event.
- 95% of the surveyed participants plan to return to at least one of the sites they visited during Trails & Sails in the future.
- 97% of the surveyed participants plan to participate in Trails & Sails in the future.
- 75% of the surveyed participants responded that they patronized local shops or restaurants during Trails & Sails
- Since its inception, Trails & Sails event staff and volunteers have contributed 150,281 volunteer hours. The total matched value of Trails & Sails events, staff and volunteer hours resulted in a match of \$1,521,802.00.



### **Trails & Sails Program Features**

- 200+ FREE events offered over the last two weekends in September.
- An enhanced Trails & Sails website featuring the complete schedule of events and detailed event descriptions available August 1st free of charge. The Trails & Sails website boasts: advanced event search options, capability for participants to create customized itinerary and sign-up to receive event alerts, as well as an “event updates” bulletin for participants to check and quickly find the latest information.
- A mobile website to navigate Trails & Sails weekends from anywhere in Essex County while on-the-go.
- Printed guides to Trails & Sails weekends available for free at sponsor locations, event sites, and Essex National Heritage Area Visitor Centers.
- Easy-to-use tools available online for Trails & Sails hosts to submit events and access all promotional materials that will help them realize the economic impact potential of Trails & Sails.

A copy of the printed guide to Trails & Sails 2013 is available online at:  
[www.essexheritage.org/ts](http://www.essexheritage.org/ts)



ESSEX NATIONAL HERITAGE COMMISSION

221 Essex Street · Suite 41 · Salem, MA 01970  
978.740.0444 tel ~ 978.744.6473  
www.essexheritage.org

April 25, 2014

Linda L. Koutoulas  
Haverhill City Clerk  
Room 118  
4 Summer Street  
Haverhill, MA 01830

Ms. Koutoulas:

On behalf of Essex Heritage, I am providing this letter of explanation and accompanying material in support of our application to hang a banner in the City of Haverhill. As indicated in our application, the banner would hang on the Main Street side of the Goecke Parking Deck from September 15-29, 2014, to highlight Essex Heritage's signature regional event—**Trails & Sails: Two Weekends of Walks and Water**—and be designed in accordance with the regulations set forth in Chapter 213-5 of the City Code.

Designated in 1996 by the US Congress in recognition of the important role that this region played in American history and its significant heritage sites still remaining, the Essex National Heritage Area is comprised of the 34 communities of Essex County, MA. Essex Heritage is a nonprofit agency that manages the Heritage Area, and works in collaboration with the National Park Service to promote public/private partnerships, and develop programs that enhance, preserve and encourage regional awareness of the Area's unique historic, cultural and natural resources.

Entering its thirteenth year, Trails & Sails is our signature community outreach event, designed to raise regional awareness of Essex County's resources, encourage visitation, and foster stewardship and preservation of its heritage sites by offering two weekends of free events at more than 150 historic, cultural and natural resource sites within the Essex National Heritage Area. The six day annual 'happening' showcases the area's remarkable places—providing unique experiences for residents and visitors alike. The program attracts more than 5,000 participants during the last two weekends of September. Haverhill organizations have hosted dozens of events over the years including downtown walking tours exploring the city's rich Italian heritage and architecture, commemorations of the city's Civil War history at Hilldale Cemetery, explorations of John Greenleaf Whittier's life, and more. Surveys of Trails & Sails participants indicate that the event not only exposes them to cultural resources within their community they were previously unaware of but also drives economic development as attendees patronize local shops and restaurants.

Based on this continuing proven success, we seek to connect even more Haverhill residents and visitors to the incredible historic, cultural and natural resources the City and region have to offer through our Trails & Sails street banner. Thank you for your consideration.

Sincerely,

Emily Levin  
Director of Special Events & Communications



WILLIAM PILLSBURY, JR., DIRECTOR  
TELEPHONE: 978-374-2344 V/TDD  
FAX: 978-374-2332

CITY  
COMMUN

JL, ROOM 309  
MMER STREET  
JL, MA 01830-5843

6.1.2

April 24, 2014

Council President John A. Michitson  
Council Office - City Hall - Room 204  
Haverhill, MA 01830

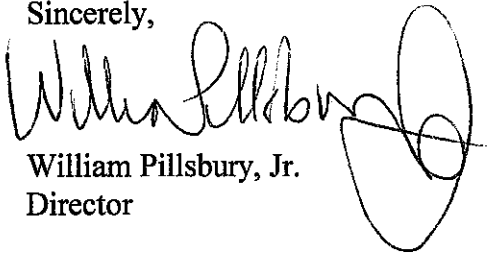
**Re: Resolution authorizing the Mayor to submit the CDBG Application**

Dear President Michitson:

I respectfully request that the City Council on Tuesday, April 29, 2014 approve the attached resolution authorizing the Mayor to submit the 2014-2015 Community Development Block Grant (CDBG) program for the City. The approval of this resolution is a standard requirement each year as part of the HUD mandated application process.

The resolution is attached, and your positive action on this matter is requested. Thank you for your attention to this request.

Sincerely,



William Pillsbury, Jr.  
Director

c: Mayor Fiorentini  
Andrew K. Herlihy, Division Director  
City Clerk



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

ORDERED:

RESOLUTION OF THE CITY COUNCIL OF HAVERHILL,  
MASSACHUSETTS, AUTHORIZING THE MAYOR TO SUBMIT THE  
AMENDED CONSOLIDATED PLAN FOR THE COMMUNITY  
DEVELOPMENT BLOCK GRANT PROGRAM, INCLUDING ALL  
UNDERSTANDINGS AND ASSURANCES CONTAINED THEREIN.

WHEREAS: the City of Haverhill is entitled to receive  
under the Housing and Community Development  
and

WHEREAS: to secure such financial assistance, it is an  
amendment to the Consolidated Plan, and

6.1.2.1

WHEREAS: the Housing and Community Development  
requires each municipality to give assurances  
Development Block Grant funds.

NOW, THEREFORE, BE IT RESOLVED THAT

1. The Mayor, as Chief Executive Officer, is hereby authorized:
  - a. To file said amendment to the Consolidated Plan with the  
U.S. Department of Housing and Urban Development no later  
than May 16, 2014.
  - b. To serve as authorized representative of the City of Haverhill  
in connection with said amended Consolidated Plan, and to  
provide such additional information as may be required.
2. The Mayor, his designee, and City Solicitor, in their respective capacities,  
are hereby authorized to sign all necessary documents for implementation  
of the City's Community Development Block Grant program.
3. The Secretary of Housing and Urban Development be, and is hereby,  
assured of full compliance by the City of Haverhill with the assurances  
attached hereto and made part thereof.



# H:

6.3.1

Phone

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: VEW Santa Parade

Applicant's Name: Roland F. Lourse

Applicant's Residence: 55 Oetamox 50

Applicant's Signature: [Signature]  
Chairman

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Oct 31, Nov 1

Date-solicitation on Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_

Fee: \$ 10.

**Street Locations (Select Below):**

Rosemont St and Main St: \_\_\_\_\_

Water St and Mill St: \_\_\_\_\_

South Main St & Salem St: \_\_\_\_\_  
(Bradford Common)

Main St & Kenoza Ave: \_\_\_\_\_  
(Monument Square)

**Off Street Locations (Specify Other):**

Market Basket

Haverhill Super

Heavenly Donuts

**Office Use Only**

Recommendation by Police Chief: \_\_\_\_\_ Approved

\_\_\_\_\_ Denied

[Signature]  
Police Chief

In Municipal Council: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk

HAVERHILL, MA.  
CITY CLERKS OFFICE

2019 APR 9 AM 9 27

RECEIVED

Hearing April 29 2014

09 APR 29 2014

7.1

City Clerk's Office  
 Room 118  
 City Hall  
 4 Summer Street  
 Haverhill, MA 01830

Attn: City Council

Dear City Council President & Members of the City Council:

I am writing to respectfully request that a special permit be granted by the City Council to allow a used car dealership at, 251 Winter Street, Assessor's Map 306, Block 76, Lot Number 2.

Attached please find a layout and request for 25 spaces.

*I waive the 65 day hearing requirement*

Very truly yours,

Gina Tomacchio

*951 Ocean Blvd  
 Hampton, NH 03842*

*Gina Tomacchio*

IN CITY COUNCIL: April 1 2014  
 VOTED: that COUNCIL HEARING BE HELD  
 APRIL 29 2014

Attest:

\_\_\_\_\_  
 City Clerk

GINA B TOMACCHIO 09-09

PO BOX 733  
ATKINSON, NH 03811

603-918-9077

53-7402/2113  
12723403

163

DATE

3/28/2011

PAY TO  
THE ORDER OF

City of Haverhill

\$ 125.00

One hundred twenty five 00/100

DOLLARS



Security Features  
Indicate  
Details on Back

Cash Back Checking



AMESBURY, MASSACHUSETTS  
the Provident Bank.com

MEMO

bus. open

G. Tomacchio

MP

⑆ 2113740201⑆ 12 723403⑆ 0163

SPECIALTY BLUE



## **R.A.M. ENGINEERING**

**ROBERT A. MASYS, P.E.**

160 MAIN STREET  
HAVERHILL, MA 01830

TEL: 978-372-0449

FAX: 978-372-7183

### **LEGAL DESCRIPTION OF PROPERTY AT 251 WINTER STREET**

Beginning at the intersection of the northerly side of Winter Street, and the easterly side of Hale Street, at a point,

Thence, along the easterly side of Hale Street, a distance of 103.5 feet, to a point,

Thence, turning easterly, along property of Hale Street Real Estate LLC, a distance of 97.0 feet, to a point,

Thence, turning southerly, along property of Darlene Realty Trust, a distance of 14.0 feet, to a point,

Thence, turning easterly, along property of Darlene Realty Trust, a distance of 46.83 feet, to a point,

Thence, turning southerly, along property of Darlene Realty Trust, a distance of 96.58 feet, to a point on the northerly side of Winter Street,

Thence, turning westerly, along the northerly side of Winter Street, a distance of 137.5 feet, and to the point of beginning. Said parcel containing .335 Acre +/-.



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
[cityclerk@cityofhaverhill.com](mailto:cityclerk@cityofhaverhill.com)

April 25, 2014

To: City Councillors  
From: City Clerk's Office  
Re: Application for Special Permit to allow a  
Used Car Dealership - 25 Spaces  
251 Winter st

Gina Tomacchio

Public Hearing - Tuesday, April 29 2014

Enclosed please find reports as received  
from the various Departments with respect  
to this Special Permit



# Haverhill

Economic Development and Planning  
Conservation Department

Phone: 978-374-2334 Fax: 978-374-2337

[rmoore@cityofhaverhill.com](mailto:rmoore@cityofhaverhill.com)

[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: Linda L. Koutoulas, City Clerk

FROM: Robert E. Moore, Jr., Environmental Health Technician

DATE: April 25, 2014

RE: Gina Tomacchio for 251 Winter Street  
Used Car Dealership  
Special Permit

The Commission reviewed the forwarded information relative to the subject application at its April 17<sup>th</sup> meeting. There are no wetland resource areas associated with this project. The Conservation Commission offers no objections to this special permit application.



# Haverhill

Board of Health  
Inspection Services  
Building/Zoning  
Phone: 978-374-2325  
978-374-2341  
978-374-2338  
978-374-2430

Fax: 978-374-2337  
[bdufresne@cityofhaverhill.com](mailto:bdufresne@cityofhaverhill.com)

## MEMORANDUM

April 25, 2014

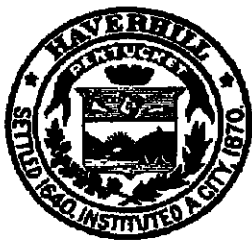
TO: Council President, Council Members &  
City Clerk

FROM: Richard Osborne *RO*  
Building Inspector

RE: Application for Special Permit to allow a  
Used Car Dealership – 25 Spaces – 251 Winter St.

I have no objections to the proposed special permit for a used car dealership at the above noted location. The applicant has been informed of the requirements for the use and occupancy if approval is granted by the City Council.

RO/bld



James J. Fiorentini  
Mayor

Richard B. Borden  
Fire Chief

## Haverhill Fire Department

### Fire Prevention / Investigation Unit

D/C William F. Laliberty  
Lieut. Roger E. Moses  
Insp. Steven Trocki



4 Summer St, Room 113  
Tel: (978) 373-8460  
Fax: (978) 521-4441

April 22, 2014

Linda L. Koutoulas, City Clerk  
4 Summer Street, room 118  
Haverhill, MA 01830

**Re: 251 Winter Street/ 306-76-2/ Used Car Dealership Special Permit Application**

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 102)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Special Permit for the address stated above and in the interest of public safety, have the following comments:

- **At this time in the permitting process the Fire Prevention Division of the Haverhill Fire Department has no comments at this time but reserve the right to comment on the project with regards to the planning and permitting process as required by 780 CMR of the MSBC current edition and all other applicable codes, laws and city ordinances.**

Respectfully,

William F. Laliberty  
Deputy Fire Chief

105-B.



DOCUMENT

105-B

**CITY OF HAVERRILL**

In Municipal Council

7.2

ORDERED:

36 School St

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at 36 School St., Assessor's Map #400, Block #5, Lot 4, in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.

VOTED: that COUNCIL HEARING BE HELD DECEMBER 10 2013

Attest:

\_\_\_\_\_  
Acting City Clerk

IN CITY COUNCIL: December 10 2013

POSTPONED TO JANUARY 21 2014

Attest:

\_\_\_\_\_  
Acting City Clerk

IN CITY COUNCIL: January 21 2014  
CONTINUE TO APRIL 29 2014

Attest:

\_\_\_\_\_  
City Clerk

JAMES P. CLEARY III &  
JOSEPH A. CLEARY, P.C.  
Attorneys at Law

ORIGINAL  
Re: Demo

345 Main Street  
P.O. Box 730  
Haverhill, MA 01831-1303

Office: 978-373-2200  
Fax: 978-374-8449

January 16, 2014

Mr. John A. Michitson, President  
Haverhill City Council  
4 Summer Street, Room 204  
Haverhill, MA 01830

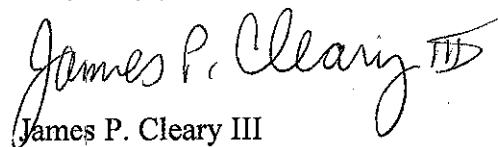
Re: Demolition Hearing for  
36 School Street

Dear Mr. Michitson:

I am writing to inform you that Mr. Brian Langlois, the owner of 36 School Street, has signed a Purchase and Sale Agreement for the sale of the property at 36 School Street with a scheduled closing date of April 28, 2014. At the Council meeting I attended with Mr. Langlois in December, I told the Council that I would keep you informed as to the status of the Sale of the real estate.

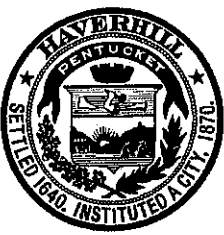
If you have any questions, please feel free to contact me.

Very truly yours,

  
James P. Cleary III

JPC/dmd  
06.J.Mitchison Ltr.doc 1-16-14

Cc: Mr. Richard Osborne/Haverhill Building Inspector  
Mr. Brian Langlois  
Mr. Paul Langlois



# Haverhill

Board of Health  
Inspection Services  
Building/Zoning  
Phone: 978-374-2325  
978-374-2341  
978-374-2338  
978-374-2430

Fax: 978-374-2337  
bdufresne@cityofhaverhill.com

January 21, 2014

City Council President,  
John Michitson  
Room 201 – Summer St.  
Haverhill, MA 01830

Re: 36 School St.

Dear Council President Michitson,

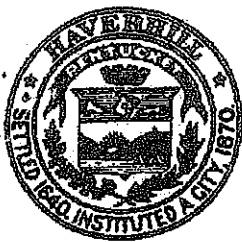
The order to demolish the structure at 36 School St., on Map 400, Block 5, Lot 4 was continued without a decision at the request of the Estate of the Langlois family by Atty. Jay Cleary on November 12, 2013. I have been in contact with Attorney Cleary and he has acquired a signed purchase and sales agreement with a local contractor in good standing. See enclosure.

I respectfully request that this order be continued at this time. Thank you for your attention to this matter.

Sincerely,

Richard Osborne  
Building Inspector

RO/bld



JAMES J. FIORENTINI  
MAYOR

Haverhill Fire Department  
4 Summer Street, Room 113  
Haverhill, Massachusetts 01830  
Telephone: 978 373-8460  
Fax: 978 521-4441



RICHARD B. BORDEN  
FIRE CHIEF

June 28, 2013

Mr. Richard Osborne  
Building Inspector  
4 Summer Street, Room 210  
Haverhill, Massachusetts 01830

Dear Mr. Osborne:

Subject: Building Survey – 36 School Street

On Friday, June 28, 2013 at 9:50 a.m., a building survey was conducted at 36 School Street by Richard B. Borden, Fire Chief, John H. Pettis III, City Engineer, and David Hewey, Disinterested Person.

Building: Wood Frame Building with Asbestos Siding; Two and a Half Stories

Exterior of Building: The Building is open to the weather and abandoned. The yard is not being maintained and is overgrown. The front, and rear brick foundation is in poor condition. The roof is asphalt with the front section being in fair condition and the rear section is in poor condition. There is a Skylight that is missing and allowing water to enter the building. The back section of building shows signs of sagging. There are multiple pieces of siding missing. The basement entrance is blocked from the interior. There is gutter/soffit failure. Yard has mattress and other debris.

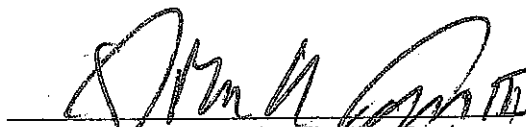
Interior of Building: Skylight is open causing leaking into Interior. Debris is in basement level.

Remarks: Obvious Animal Infestation;. The nearest exposure is approximately twenty feet from rear of Building.

Recommendation: While the building may be able to be rehabbed, the recommendation is for immediate demolition.

Signed:

  
Richard B. Borden, Fire Chief

  
John H. Pettis III, City Engineer

  
David Hewey, Disinterested Person



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
mtoomey@cityofhaverhill.com

December 2013

Dear Sir,

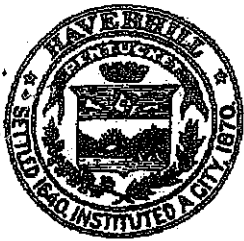
Would you please serve the enclosed letter and copy of a City Council order on the following:

Brian J Langlois  
18 Hunters Run Place  
Haverhill, MA 01832

*Served in-hand  
12/6/2013 1300 hrs.  
Det. Joseph Benedetto*

Very truly yours,

City Clerk's Office



JAMES J. FIORENTINI  
MAYOR

Haverhill Fire Department  
4 Summer Street, Room 113  
Haverhill, Massachusetts 01830  
Telephone: 978 373-8460  
Fax: 978 521-4441



RICHARD B. BORDEN  
FIRE CHIEF

June 28, 2013

Mr. Richard Osborne  
Building Inspector  
4 Summer Street, Room 210  
Haverhill, Massachusetts 01830

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Interior of Building: Skylight is open causing leaking into Interior. Debris is in basement level.

Remarks: Obvious Animal Infestation;. The nearest exposure is approximately twenty feet from rear of Building.

Recommendation: While the building may be able to be rehabbed, the recommendation is for immediate demolition.

Signed:

  
Richard B. Borden, Fire Chief

  
John H. Pettis III, City Engineer

  
David Hewey, Disinterested Person

36 School Street, Haverhill, MA 01830

Owner of record: Brian J. Langlois  
18 Hunter's Run Place  
Haverhill, MA 01832

*Constable,  
pro*

*Cert sent*

*11-26-13* ✓

Subject to reservation of life estate in Frances C. Langlois of a life estate, c/o

Paul Langlois  
42 Bonnies Way  
Hampstead, NH 03841

*Cert sent 11-26-13*

Lien holders: None

Other parties in interest: None

Proceedings:

Violation Notice 2/3/09 to Hampstead  
Violation Notice 2/1/12 to Hampstead c/o Paul Langlois  
Violation Notice 6/4/13 to Hampstead  
Building Survey 6/28/13

Subj: **Rundowns**  
Date: 7/1/2013 1:59:29 P.M. Eastern Daylight Time  
From: [timkavanagh1200@yahoo.com](mailto:timkavanagh1200@yahoo.com)  
To: [BILLCOXLAW@aol.com](mailto:BILLCOXLAW@aol.com)

The premises shown on Plan No. 7814-A and situated at 36 School Street in Haverhill were conveyed by Frances C. Langlois, as survivor of a tenancy by the entirety with her late husband Wallace A. Langlois, to herself and to Brian J. Langlois, as the holders of a life estate and the remainder therein, respectively on 10-22-2004. (Wallace A. Langlois had died on 10-28-1983.) See the Deed filed as Document No. 454442 and the Certificate of Title No. 78461 in Book 427.

According to Essex Probate Court records, a Petition for Guardianship of a Mentally Ill Person was filed on 3-4-2008. The Ward named therein was Frances C. Langlois. On 4-1-2008, however, a Suggestion of Death for the Ward was filed in the case.

It's likely that this is your Frances C. Langlois. If it is, then you need to record her death certificate here at Essex South and have it noted on the current Certificate of Title No. 78461.

The attorney who had been appointed to represent the Ward was Martha D. Mauser. Her telephone at the time was 978-356-3034. Perhaps she can confirm whether the Ward/Decedent was your Frances C. Langlois.

This rundown covers the period from 6-1-1953 through today's instrument # 522.

Tim Kavanagh=

December 2013

Dear Sir,

Would you please serve the enclosed letter and copy of a City  
Council order on the following:

Brian J Langlois  
18 Hunters Run Place  
Haverhill, MA 01832

Very truly yours,  
City Clerk's Office

36 School St 105-B

## Richard Osborne

---

**From:** Paul Langlois <planglois84@comcast.net>  
**Sent:** Thursday, November 07, 2013 7:59 AM  
**To:** Richard Osborne  
**Subject:** Re: school st

Richard, The property is about to go under a P & S agreement with the Habitat group.  
The lawyers are involved now. It is Habitat's intent to take down the structure. Paul

**From:** Richard Osborne  
**Sent:** Wednesday, November 06, 2013 10:27 AM  
**To:** 'Paul Langlois'  
**Cc:** 'Bonnie Dufresne' ; [aherlihy@cityofhaverhill.com](mailto:aherlihy@cityofhaverhill.com)  
**Subject:** RE: school st

PAUL THE SCHOOL ST PROPERTY IS BEING BROUGHT FORWARD TO CITY COUNCIL REQUESTING A DEMOLITION ORDER. WE HAVE ON OUR RECORDS THAT FRANCIS LANGLOIS/CO PAUL LANGLOIS AS OWNER OF THIS BUILDING. WOULD YOU PLEASE CALL ME OR BONNIE DUFRESENE @ 978-3742338/978 374-2325 , we are trying to notify all owners and interested parties of this building of the date of the city council meeting thanks PAUL RICHARD OSBORNE

---

**From:** Paul Langlois [<mailto:planglois84@comcast.net>]  
**Sent:** Thursday, August 29, 2013 2:48 PM  
**To:** Richard Osborne  
**Cc:** [aherlihy@cityofhaverhill.com](mailto:aherlihy@cityofhaverhill.com)  
**Subject:** Re: school st

Richard, I noticed that you cc'd aherlihy. I believe that is Andrew H. Andrew has been in the loop on this issue for at least a couple of months with Habitat. Paul

**From:** Richard Osborne  
**Sent:** Thursday, August 29, 2013 10:39 AM  
**To:** [planglois84@comcast.net](mailto:planglois84@comcast.net)  
**Cc:** [aherlihy@cityofhaverhill.com](mailto:aherlihy@cityofhaverhill.com)  
**Subject:** school st

PAUL;  
AS PER OUR PHONE DISCUSSION THE SCHOOL ST. PROPERTY WILL BE BROUGHT FORWARD TO THE HAVERHILL CITY COUNCIL FOR REQUEST TO DEMO.STRUCTURE. PLEASE SUBMIT THE INTERESTED CONTACT PEOPLE SO THAT I CAN EXPEDITE ISSUES...  
THANK YOU RICHARD OSBORNE

No virus found in this message.  
Checked by AVG - [www.avg.com](http://www.avg.com)  
Version: 2013.0.3392 / Virus Database: 3211/6619 - Release Date: 08/29/13

No virus found in this message.  
Checked by AVG - [www.avg.com](http://www.avg.com)  
Version: 2013.0.3426 / Virus Database: 3222/6816 - Release Date: 11/07/13



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
mtoomey@cityofhaverhill.com

November 22 2013

Notice is hereby given that hearings will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, December 10 2013 at 7:00 o'clock P.M. on Documents 105-A, 105-B, 105-C, 105-D, and 105-E being the following order:

Pursuant to Massachusetts General Laws, Chapter 133, Section 1, after hearing, it is hereby adjudged that the buildings at the following locations in Haverhill are a nuisance to the neighborhood and are dangerous and in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that the said buildings be demolished or repaired:

- 2 Tyler av - Assessors Map 515, Block 298, Lot 4
- 36 School st - Assessor's Map 400, Block 5, Lot 4
- 16 Margerie st - Assessor's Map 429, Block 1, Lot 41
- 5 Cypress st - Assessor's Map 400, Block 2, Lot 13
- 18 Warren st - Assessor's Map 619, Block 525, Lot 11

*Heather M Budrewicz*

Heather M Budrewicz  
Acting City Clerk

ADVERTISE: November 22 2013



DOCUMENT

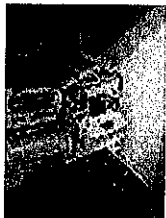
## CITY OF HAVERHILL

In Municipal Council

ORDERED:

**ORDERED:** That the City Council authorizes the Purchasing Department to proceed with the final disposition of the following list of obsolete surplus equipment.

**1 Lot - Miscellaneous computer equipment. Includes keyboards, monitors, CPU's, printers. Working condition unknown.**



8.1

**1 - Calcomp 1025 Pen Plotter. Working condition unknown.**



**1 - Bruning 600 Pen Plotter. Working condition and age unknown.**



**1 - Blu Ray 121 Blueprint Printer. Unknown working condition.**



**1 - Harrisburg Foundry & Machine Works Engine. Possibly from the early 1900's. Working condition unknown.**



**26 - Wooden voting ballot boxes.**

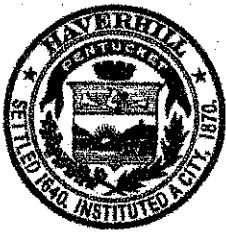


**1 - Blu Ray 121 Blueprint Printer. Unknown working condition.**



**1 - Nuclear Chicago Radiation Detector with case. Texas Nuclear Division. Working condition and age unknown.**





# Haverhill


Purchasing Department, Room 105  
Phone: 978-420-3606  
[purchasing@cityofhaverhill.com](mailto:purchasing@cityofhaverhill.com)

April 22, 2014

Mayor James J. Fiorentini  
City Hall  
Haverhill, MA 01830-5875


Dear Mayor:

It is requested that the attached order be placed on the City Council Agenda, all in accordance with the City Ordinance Chap. 80-4 – Reports Showing Sales of Surplus.

  
Robert J. DeFusco  
Purchasing Director

Attachments

Approved:

  
James J. Fiorentini  
Mayor



DOCUMENT

**CITY OF HA**

In Municipal C

8.2.1

(8 octavo pages)

~~ORDERED~~

**MUNICIPAL ORDINANCE**

**CHAPTER 104**

**AN ORDINANCE RELATING TO AMUSEMENTS -  
PUBLIC SHOWS AND EXHIBITIONS**

**BE IT ORDAINED** by the City Council of the City of Haverhill that Chapter 104, Article IV. Public Shows and Exhibitions, of the Code of the City of Haverhill, as amended, being and is hereby further amended by deleting the section "ARTICLE IV. Public Shows and Exhibitions" in its entirety and inserting in place thereof the following:

**"ARTICLE IV. Public Shows, Exhibitions and Events**

**§ 104-25. License required.**

No person shall set up, promote, exhibit or maintain any theatrical exhibition, public show, public amusement or exhibition of any description to which admission is obtained by the payment of money, or by the delivery of any ticket or voucher obtained for money or by the delivery of any other valuable thing without first obtaining a license therefor from the City Council. No person shall set up, promote, exhibit or maintain a public event, which is defined as any event open to the public, such as a carnival, festival, fair, or other outdoor event at which the public will gather, without first obtaining a license therefor from the City Council.

**§ 104-26. Application.**

The application for such a license shall be in writing and shall fully and specifically describe the conditions of the proposed public event, exhibition, show, or amusement and the premises upon which the proposed exhibition, show, or amusement is to take place, to the extent that such conditions or premises would affect the public safety, health or order. The application shall include written proof of permission from the owner of the property

where the event will take place, copies of any event agreements, including leases and contracts for sound, stage, cleaning, security, vendor, catering or food services, and, proof of adequate insurance coverage.

Upon request of any City official reviewing the application or the City Council, the applicant shall in addition furnish reasonable information concerning the conditions of the premises and actions to be taken in order to prevent danger to the public safety, health, or order. The application shall be submitted to the Police Chief, Fire Chief, Health Inspector, Building Inspector and Public Works Director for review and comment prior to the City Council hearing.

The applicant shall provide proof that notice of the hearing on the application has been sent by certified mail to all direct abutters, as determined by the City Assessor.

#### **§ 104-27. Hearing.**

At the next regularly scheduled City Council meeting ten days following receipt of such application, the City Council shall conduct a hearing and either grant such license or shall deny such license upon a finding that issuance of such a license would lead to the creation of a nuisance or would endanger the public health, safety or order by:

- (a) unreasonably increasing pedestrian traffic in the area in which the premises are located or
- (b) increasing the incidence of disruptive conduct in the area in which the premises are located or
- (c) unreasonably increasing the level of noise in the area in which the premises are located.

Notice of such a denial shall be delivered to the applicant in writing and shall be accompanied by a statement of the reasons therefor. No application shall be denied if the anticipated harm is not significant or if the likelihood of its occurrence is remote.

No applicant having been denied a license as aforesaid shall submit the same or a similar application within one year of said denial without including in said new application facts showing that the circumstances upon which the original denial was based have substantially changed.

#### **§ 104-28. Conditions on issuance of license.**

Licenses for public events, theatrical exhibitions, public shows, public amusements and exhibitions of every description shall be granted subject to all the provisions of law and to public safety, health or order, or to steps required to be taken to guard against creation of a nuisance or to insure adequate safety and security for patrons or the affected public

which are not inconsistent with law or ordinance as the City Council may from time to time determine and impose.

**§ 104-29. Fees.**

The fees to be charged for all licenses granted for public events, theatrical exhibitions, public shows, public amusements and exhibitions shall be as follows:

<b><u>Anticipated Persons Attending</u></b>	<b><u>Fee</u></b>
Less than 100	\$50
Less than 500	\$150
Less than 1,000	\$300
Less than 2,500	\$500
Less than 5,000	\$1,000
More than 5,000	\$2,500

The City Council may increase the above fee for any application for which the actual expenses of a review and hearing process exceed those stated above.

In addition, any licensee licensed under the above provisions shall be responsible for the cost of any damage that occurs to public property as a result of the public event, exhibition, show, or amusement.

The City Council may waive the above fees for any City sponsored event or for non-profit groups who are conducting the public events, theatrical exhibitions, public shows, public amusements and exhibitions for a charitable purpose.

**§ 104-30. Cancellation of license.**

Failure or neglect on the part of any licensee licensed under the above provisions to observe and obey the laws of the commonwealth, the ordinances of the City or the rules, regulations and orders of the City Council conditioning or relating to such license, or to observe and obey any order of the Mayor or of the Chief of Police in relation to the discontinuance, alteration, modification or removal of any performance, act, feature, picture or event according to the provisions of § 104-31 shall operate as a cancellation and determination of the license granted to the licensee.

**§ 104-31. Right of entry; assignment of police officers.**

**A. The City Council, individually or collectively, the Chief of Police and any police officer while engaged in the performance of his duty shall have the right to enter any public event, theater, exhibition hall, public show or other place of public amusement or exhibition at any time.**

**B. The City Council may direct, either as a condition of the granting of a license or at any time in the interest of public peace, public morals or public safety, that one or more police officers shall be assigned, at the expense of the licensee, to attend any licensed public event theatrical exhibition or performance or other public show, exhibition or amusement for the purpose of seeing that the laws of the commonwealth, the ordinances of the City and the rules, regulations and orders of the City Council are observed and obeyed.**

**§ 104-32. Censorship.**

**All licensed theatrical or other public performances, acts, features, pictures or parts thereof performed or presented at any theatre, exhibition hall, public show, public event or other place of public amusement shall be subject to the censorship of the Mayor or the Chief of Police, and, any person, licensed under the provisions above shall forthwith discontinue, alter, modify or remove any such performance, act, feature or picture as may be determined by them to be injurious to the public peace, morals or safety.**

**§ 104-33. Applicability.**

**The provisions of §§ 104-25 to 104-32 shall apply to dance halls, skating rinks, picnic groves and other places of public amusement in which the public may take an active part, but to which admission is obtained by the payment of money or some other valuable consideration.**

**§ 104-34. Exemptions.**

**The provision of Article IV shall not apply to public events, theatrical exhibitions, public shows, public amusements and exhibitions by religious societies in their usual places of worship for a religious or charitable purpose, or to entertainments given in school buildings by or for the benefit of the pupils thereof, to enterprises holding appropriate entertainment licenses from the License Commission or to road races licensed pursuant to § 185-4.**

**§ 104-32. Hobby shops.**

**A. An annual fee of \$50 shall be charged for a license to operate a hobby shop, under which license toy car races and similar amusements may be conducted. Said license shall run for a period of one year beginning May 1 and ending April 30.**

**B. A license for the operation of said hobby shop on Sunday may be granted upon the payment of a license fee of \$2 for each Sunday in accordance with General Laws, Chapter 136, § 4.**

**APPROVED AS TO LEGALITY:**

  
City Solicitor



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

April 25, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Ordinance relating to Amusements, Public Shows & Exhibitions

Dear Mr. President and Members of the Haverhill City Council:

Attached is a proposed ordinance further regulating outdoor amusements and public shows. Over the past two years, we have had a number of groups come to us to provide outdoor shows and exhibits. While we have an ordinance regulating those shows, which requires that the city council approve any such exhibits, that ordinance has not always been enforced. In examining the ordinance, and, after conferring with the Police Chief and hearing from some neighbors to the proposed events, we believe that it needs to be updated to require the following:

- a. Notice to all direct abutters. A number of abutters have complained to us that they did not receive any notice of these proposed shows;
- b. Input from the department heads particularly the Police Chief, Fire Chief and health departments;
- c. A reasonable fee given the large amount of work that is required by the city to prepare for these events.

A proposed ordinance is attached. This must be placed on file for two weeks after which I recommend approval.

Very truly yours,



James J. Fiorentini, Mayor

JJF/ah

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-**

10.2.1

April 24, 2014

TO: Mr. President and Members of the City Council;

Councillor Michael McGonagle requests a discussion about no parking on the east side of Nettleton Avenue.

  
City Councillor Michael McGonagle

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



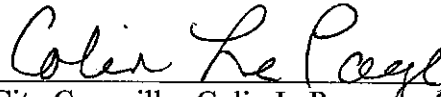
10.2.2

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830**

April 25, 2014

TO: Mr. President and Members of the City Council

Councillor Colin LePage would like to introduce Roberta Roffo to give an update on the historic East Parish Meeting House.

  
City Councillor Colin LePage *350*

Please come out and support the

# **Raise the Steeple Music FUNdraiser!**

**inside the Historic East Parish Meeting House!**

**150 MIDDLE ROAD, HAVERHILL, MASSACHUSETTS**

**SUNDAY, MAY 18, 2014 FROM 12 - 5 PM**



**Featuring at 2 p.m. Local Acoustic Guitar Duo Eric Clemenzi and Steve Belleville of**

# **KANGARALIEN!**

[www.ericclemenzi.com](http://www.ericclemenzi.com)

**AND Local student & practicing musicians before and after Kangaralien!\*\***

**Stay for your favorite performer's set\*\* or the entire day!**

**For reservations and information, email [rroffo@comcast.net](mailto:rroffo@comcast.net)**

**OR call 617-750-1154 / 978-469-7060**

**Suggested donation \$5 - \$10**

**\*\*Would YOU like to play or sing? Sell refreshments outside? Email us!**

**Once again make the historic 1838 East Parish Meeting House  
a source of community pride and purpose!**

# **ROCK and RAISE the STEEPLE!**

<http://eastparishmeetinghouseofhaverhillmassachusetts.yolasite.com>

**AND Please "Like Us" -- East Parish Meeting House -- on facebook!**

*If you can't make it, but would like to donate, thank you! Please mail your  
tax-deductible donation, payable to East Parish Meeting House Society,  
to EPMH Treasurer Connie Merrick, 120 Middle Road, Haverhill, MA 01830.*

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MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



12.1.14

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

**MINUTES OF THE ADMINISTRATION AND FINANCE**  
**MEETING HELD ON APRIL 17, 2014**

An Administration and Finance Committee Meeting was held on Thursday, April 17 at 7:00P.M. in the City Council office, Room 204.

Committee Members present: Committee Chairperson Colin LePage, Councillor William Macek, Councillor Mary Ellen Daly O'Brien and Councillor Michael McGonagle. Also present were President John Michitson, Councillor Melinda Barrett and Councillor Thomas Sullivan.

Department Heads: William Pillsbury, Jr.-Planning Director, and Lt. Stephen Doherty-HPD.

Attendees: William White, Michael Deveau, John Cuneo, Ken Quimby, Jr., Michael Schroth, Jeff Grassie, Ryan White, Debra Maddox, Jim Holland

The following document was discussed:

- 1.) **Doc. 84/84A-2013** – Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks. *Planning Director William Pillsbury gave a brief review of the proposed Medical Marijuana Overlay District (MMOD) and the specifications pertaining to the distances and location of siting a Registered Marijuana Dispensary (RMD). After a lengthy discussion, members of the Committee made suggestions of several different locations in the City and requested Director Pillsbury to plot and map those area zones, including distances to where children may commonly congregate for further review and comment. \**

The next scheduled meeting will be held on May 15, 2014.

Respectfully submitted,

Colin F. LePage, Chairperson  
Administration and Finance Committee  
Haverhill City Council

April 24, 2014

\*Handout from William Pillsbury, Amendment to Doc. 84/2013, "Article XVII – Medical Marijuana Overlay District"

CL/bsa  
c: Mayor James J. Fiorentini  
City Councillors

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 MICHAEL S. MCGONAGLE  
 COLIN F. LEPAGE



CITY HALL, ROOM 204  
 4 SUMMER STREET  
 TELEPHONE: 978 374-2328  
 FACSIMILE: 978 374-2329  
 www.ci.haverhill.ma.us  
 citycncd@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	NRPP	3/26/13
83	Petition from Lap Nguyen requesting to purchase City property; a dead-end section of Worcester St., Map 534, Block 16, Lot 29	NRPP	8/6/13
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
	Central Business District Parking Map and Ordinances	Administration & Finances	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
9-L	Communication from President Michitson requesting to discuss violent crime in Haverhill	Public Safety	3/18/14